



# FIRST PRESBYTERIAN CHURCH

## Recreation Department

4815 Franklin Road  
Nashville, TN 37220  
(615)298-9583

### PARTICIPANT PROGRAM GRANT APPLICATION

The Program Grant Committee of the Recreation Department of The First Presbyterian Church of Nashville approves Program Grants each year as funds are available to a number of eligible families who wish to participate in camp, enrichment, horsemanship or sports. This application should be made only when the applicant's financial resources are insufficient to meet the tuition charged by the Recreation Department. It is the committee's discretion to approve either a whole or partial Program Grant for an activity. A new application must be completed for each activity. Families may be awarded up to 3 Program Grants per participant before becoming Family Maxed and ineligible for future Program Grants to ensure quality stewardship and the opportunity for many of our families to receive grants.

**Please indicate to which camp or sports program you are applying (i.e.: if applying for camp, please note which camp and session):**

OHDC Camp: \_\_\_\_\_ Sport's Program \_\_\_\_\_ TEAM FPC \_\_\_\_\_

Child #1 \_\_\_\_\_ Child #2 \_\_\_\_\_

Parent(s) Name(s) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Home Phone \_\_\_\_\_

Bus. Phone (F) \_\_\_\_\_ Bus. Phone (M) \_\_\_\_\_

Custody: Mother \_\_\_\_\_ Father \_\_\_\_\_ Joint \_\_\_\_\_

**Child #1:** \_\_\_\_\_ Gender \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Has this child received a Program Grant before? Yes \_\_\_ No \_\_\_ List year(s) \_\_\_\_\_

**Child #2:** \_\_\_\_\_ Gender \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Has this child received a Program Grant before? Yes \_\_\_ No \_\_\_ List year(s) \_\_\_\_\_

**Employment Information:**

Father's Employer: \_\_\_\_\_ Annual Salary: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Annual Salary: \_\_\_\_\_

Other income from employment: Place of employment and amount earned

Father: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Mother: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Income and Savings Information:**

Other income (rent, interest, alimony, etc.):

a.) \_\_\_\_\_ Amount: \$ \_\_\_\_\_

b.) \_\_\_\_\_ Amount: \$ \_\_\_\_\_

c.) \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Total Income: \$ \_\_\_\_\_

Savings Account: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Other Liquid Account: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**Expenses:**

**Housing:**

Monthly Rent: \$ \_\_\_\_\_ OR Monthly Mortgage Payment: \$ \_\_\_\_\_

**Automobiles:** List make and model and amount of car payment

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Other children living with family:**

\_\_\_\_\_ Age \_\_\_\_\_ Grade: \_\_\_\_\_ Tuition: \$ \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_ Grade: \_\_\_\_\_ Tuition: \$ \_\_\_\_\_

**Other dependent children:**

<u>Name</u>	<u>Age</u>	<u>School or College</u>	<u>Tuition/Alimony Paid by Parent</u>	<u>Any Aid Received?</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

\_\_\_\_\_  
\_\_\_\_\_

Are there any other unusual expenses that make a Program Grant necessary? Please describe:

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Aside from your family obligations, do you have any commitments that should be considered in order to obtain a fair estimate of your financial situation? If so, please give details:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is necessary to the judging of Program Grants *and is considered confidential and will be treated so by the Recreation Committee*. The names of Program Grant recipients will not be published. The Program Grant Committee will contact you after reviewing your application. All applicants who wish to receive funding from the Program Grant Funds are required to make a minimum payment for the activity to which they have enrolled. Please return your application to the address above.

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

You may mail, drop off or email the completed form to [recreation@fpcnashville.org](mailto:recreation@fpcnashville.org)